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# A framework for constructing cognition ontologies using WordNet, FrameNet, and SUMO

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## Abstract

Psychoinformatics is an emerging discipline that uses tools from the information sciences to organize psychological data. This article supports that objective by proposing a framework for constructing cognition ontologies by using WordNet, FrameNet, and the Suggested Upper Merged Ontology (SUMO). The first section describes the major characteristics of each of these tools. WordNet is a large lexical data base that was begun in the 1980s by George Miller. FrameNet is a database of event schemas based on a theory of frame semantics developed by the linguist Charles Fillmore. SUMO is a formal ontology of concepts expressed in mathematical logic that supports deductive reasoning. The next section discusses the objectives of science ontologies and includes examples for psychoses and for emotion. The article then describes potential applications of cognition ontologies for (1) studying how people organize knowledge, (2) analyzing major theoretical concepts such as abstraction, and (3) formulating premises that can serve as a link between informal taxonomies and formal ontologies. The final section discusses extending cognition ontologies to related domains such as artificial intelligence and cognitive neuroscience.

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## 1. Introduction

The rapid accumulation of human knowledge is creating an increasing urgency to impose some organization on that wealth of information in order for people to fully comprehend its significance. One example of the scope of information about even a single topic is found in a chapter on attention in the *Annual Review of Psychology*. [Chun,](#)

[Golomb, and Turk-Browne \(2011\)](#) stated that typing the word “attention” into a search engine such as PubMed, Web of Science, or Scopus will return hits numbering in the hundreds of thousands. They therefore created a taxonomy to interpret this research by focusing on the types of information that require attention.

Computers can help organize information when the volume and complexity of that information exceeds human capacity for understanding. But computers have been handicapped by the fact that until recently they have lacked the context of information about the world needed to understand much of the data that is collected. A new combination of resources that can aid in computer understanding and processing of complex and high volume information is emerging.

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Yarkoni (2012) used the term *psychoinformatics* to refer to the emerging discipline that uses tools and techniques from the computer and information sciences to improve the acquisition, organization, and synthesis of psychological data. His search on Google Scholar when writing the article revealed only 18 hits for this term compared to over 3000 hits for *ecoinformatics*, 18,000 hits for *neuroinformatics*, and 1 million hits for *bioinformatics*. Yarkoni suggested that psychologists are already making important contributions to *psychoinformatics* but need to formally recognize the topic to encourage its further development. He also argued that psychologists need to develop comprehensive ontologies of psychological constructs to benefit maximally from publicly accessible data sets.

Our goal in this article is to illustrate how tools from the information sciences – WordNet, FrameNet, and the Suggested Upper Merged Ontology (SUMO) – can be used to construct cognition ontologies. We distinguish between a taxonomy and an ontology based on their degree of formalism. We will use the term *ontology* to refer to organization based on logical relations.

In his book on ontologies Hoekstra (2009) described their purpose. Philosophers construct ontologies to formulate the fundamental building blocks of reality by specifying a vocabulary and definitions for describing things in the world (Abdoullaev, 2008). Their contributions are intended to reflect a commitment to some philosophical theory. Developers in the information sciences seek to construct ontologies based on pragmatic and computational considerations that can be used primarily to retrieve and reason about knowledge (Sowa, 1995). A third purpose, not discussed in Hoekstra (2009), is to provide a framework for organizing and sharing scientific discoveries (Smith & Ceusters, 2010). It is this third purpose that has motivated our project.

We begin by describing the characteristics of each of three resources for organizing knowledge. After describing WordNet, FrameNet, and SUMO we discuss the characteristics of scientific ontologies and provide an example for representing psychoses and two examples for representing emotion. We next propose applications of cognition ontologies to (1) studying the organization of knowledge, (2) analyzing major theoretical constructs, and (3) formalizing taxonomies. We illustrate the last objective by expanding on the attention taxonomy developed by Chun et al. (2011). We conclude by linking cognition ontologies to related domains such as artificial intelligence and cognitive neuroscience.

## 2. Information science tools

### 2.1. WordNet

WordNet (<http://wordnet.princeton.edu>) is a large lexical database for English that was initiated in the 1980s by George Miller at Princeton to understand how children learn new words. Although this particular goal was aban-

doned, the project did result in productive discoveries about relations among words (Miller & Fellbaum, 2007). One approach to word meaning is based on the hypothesis that meanings can be constructed from a small number of semantic components. An alternative approach, adopted by WordNet, is that words can be related in semantic networks consisting of relations such as *is-a-kind-of*, *is-a-part-of*, *is-an-antonym-of* and *entails*. These semantic relations organize WordNet into a large network of linguistically labeled nodes.

Fellbaum (2010) described an overview of WordNet that serves as a basis for our summary. The Collins and Quillian (1969) hierarchical network model provided the initial inspiration for incorporating hierarchical relations into WordNet by linking specific concepts to more general ones. There are also important nonhierarchical relations. WordNet classifies synonyms (*small*, *little*) into groups called *synsets* in which one member may be substituted for another member because they have equivalent or near equivalent meaning. Whereas synonymy is a many-to-one mapping of words to a concept, *polysemy* is a one-to-many mapping of a word to its meanings. For instance, the word *trunk* may refer to a car, a tree, or an elephant. We plan to use WordNet definitions as much as possible because of their widespread application in the information sciences. However, we will occasionally substitute other definitions when they appear more useful for constructing cognition ontologies. Some of these substitutions are from the *APA Dictionary of Psychology* (VandenBoss, 2006) because of its greater domain specificity.

Using WordNet definitions requires selecting the relevant definition (senses) of each word when there is more than one definition. For instance, the word *attention* has 6 senses in WordNet. One sense is *a courteous act indicating affection*; “*she tried to win his heart with her many attentions*”. Another is *a motionless erect stance with arms at the sides and feet together*; “*the troops stood at attention*”. These two senses are atypical in the cognitive literature. Two other definitions distinguish between two psychological distinctions that were mentioned by William James’ in his book *Principles of Psychology* (James, 1890). The first refers to the faculty or power of mental concentration. The second sense refers to the process whereby a person concentrates on some features of the environment to the (relative) exclusion of others. We will later emphasize these two senses when constructing premises for an attention ontology.

### 2.2. FrameNet

Frames have a different structure than dictionaries and ontologies because they capture co-occurrence and structural relations among linguistic concepts. An example of their application in cognition is Elman’s (2009) proposal that lexical knowledge depends on event schemas. For instance, Elman shows how understanding the verb *cut* depends on the identity of the agent (lumberjack, pastry

156 chef, butcher), the instrument (saw, knife), and location of  
157 the underlying event.

158 The Berkeley FrameNet project (<https://framenet.icsi.berkeley.edu>) provides a useful data set for represent-  
159 ing event and other schemas. FrameNet is based on a the-  
160 ory of Frame Semantics developed by the linguist Charles  
161 Fillmore and later Colin Baker (Fillmore & Baker, 2010).  
162 They define cognitive frames as the many organized pack-  
163 ages of knowledge that enable people to perceive, remem-  
164 ber, and reason about their experiences. Examples  
165 include event schemas such as going to a hospital, stages  
166 of a life cycle, and the organization of the human face.  
167 Cognitive frames often consist of interconnected roles  
168 together with constraints on possible or likely fillers of  
169 those roles. The concept of a script formulated by  
170 Schank and Abelson (1977) would be an example of a cog-  
171 nitive frame.  
172

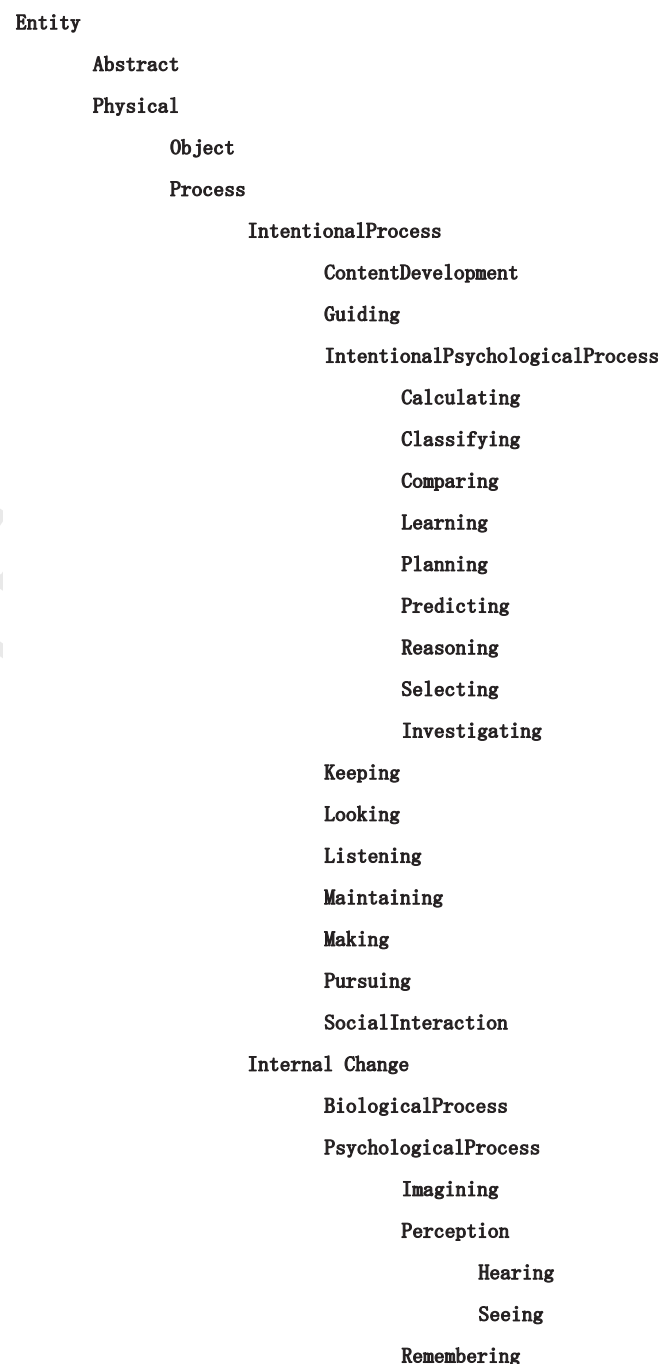
173 Frame Semantics is concerned with the expression of  
174 meaning in cognitive structures (frames) that influence  
175 understanding of linguistic expressions. Frame evocation  
176 in this sense guides the interpretation of language-specific  
177 associations that connect linguistic signs with particular  
178 frames. The basic assumption of Frame Semantics is that  
179 all content words require a link to background frames in  
180 order to understand their meaning. Fillmore and Baker  
181 state that Frame Semantics research is necessarily empiri-  
182 cal, cognitive, and ethnographic because it depends on  
183 the experiences and values in the surrounding culture.

184 Many frames in FrameNet, such as for the word  
185 *Remembering*, are relevant to cognition. The FrameNet  
186 distinction between *Remembering\_experience* and *Remem-*  
187 *bering\_information* captures the cognitive distinction  
188 between remembering experiences in episodic memory  
189 and facts in semantic memory (Tulving, 1972). When  
190 remembering an *experience*, a Cognizer calls up an episodic  
191 memory of past Experience or an Impression of a Salient-  
192 *entity* formed on the basis of past experience. The capi-  
193 talized words (Cognizer, Experience, Impression,  
194 Salient\_entity) are core frame elements. Non-core frame  
195 elements for this frame are context, duration, manner,  
196 time, and vividness. When remembering *information*, a  
197 Cognizer retains facts in memory and is able to retrieve  
198 them. Non-core frame elements for this frame are accuracy,  
199 context, time, and topic. FrameNet provides an intermedi-  
200 ate level of organization between word definitions and  
201 ontological relations. We will provide examples of connec-  
202 tions among words, frames, and ontologies after discussing  
203 the organization of ontologies.

### 204 2.3. Suggested Upper Merged Ontology (SUMO)

205 The Suggested Upper Merged Ontology (Niles & Pease,  
206 2001; Pease & Niles, 2002) is an open source formal ontology  
207 consisting of an upper ontology and many domain ontolo-  
208 gies that are freely available at <http://www.ontologyportal.org>.  
209 The upper level of SUMO consists of approximately  
210 1000 terms and 4000 axioms (logical statements). When

combined with its domain ontologies it totals some 20,000 211  
terms and 80,000 axioms (Pease, 2011). This wealth of defi- 212  
nitions makes it several orders of magnitude larger than 213  
ontologies such as DOLCE or the Basic Formal Ontology. 214  
The expressiveness of the logical language used in SUMO 215  
also supports a greater richness, variety and completeness 216  
of definitions with respect to these other ontologies. SUMO 217  
has undergone thirteen years of development, review by a 218



Note: Indentations depict subclasses.

Fig. 1. Part of the SUMO hierarchy showing psychological processes. <http://www.ontologyportal.org/>. Note: Indentations depict subclasses

community of hundreds of people, and application in expert reasoning and linguistics. It covers areas of knowledge such as temporal and spatial representation, units and measures, processes, events, actions, and obligations.

SUMO has also been mapped by hand (Niles & Pease, 2003) to the entire WordNet lexicon of approximately 100,000 noun, verb, adjective and adverb word senses, which not only acts as a check on coverage and completeness, but also provides a basis for application to natural language understanding. The Global WordNet (Pease, Fellbaum, & Vossen, 2008) effort links many other languages, including Arabic, Chinese, and Hindi to the English WordNet synsets, resulting in a multilingual linked lexicon. SUMO supports the Global WordNet by providing a conceptual ontology that is independent of a specific language.

The concept-word mappings of any given language are somewhat accidental because existing words do not fully represent all available concepts (Pease & Fellbaum, 2010). A semantic network or a frame-based ontology primarily uses natural-language definitions to express the meaning of words. In contrast, a formal ontology uses logical statements (axioms) to represent meaning. SUMO is written in first-order and higher-order logics. The logical statements include over 1000 relations rather than the

approximately one dozen relations in WordNet. However, SUMO is not concerned with words in any particular language and therefore does not classify words into synsets. The linking of words in WordNet to either equivalent or more generic concepts in SUMO is mutually beneficial.

Fig. 1 shows a partial depiction of SUMO's hierarchical organization. The root node is **Entity**, which is partitioned into **Physical** and **Abstract**. **Physical** is partitioned into **Object** and **Process**. Of particular relevance to cognition ontologies is the variety of processes that can represent cognitive processes. SUMO lists **Calculating**, **Classifying**, **Comparing**, **Learning**, **Planning**, **Predicting**, **Reasoning**, and **Selecting** as intentional psychological processes. The lower part of Fig. 1 shows that **IntentionalPsychologicalProcess** is a subclass of **PsychologicalProcess**, as are **Imagining**, **Perception**, and **Remembering**. Imagining (as in dreaming), perception (as in involuntary attention) and remembering (as in spontaneous retrieval) can occur without intention.

2.4. Linking FrameNet to SUMO

In addition to linking WordNet to SUMO, the linking of FrameNet to SUMO (Scheffczyk, Baker, & Narayanam,

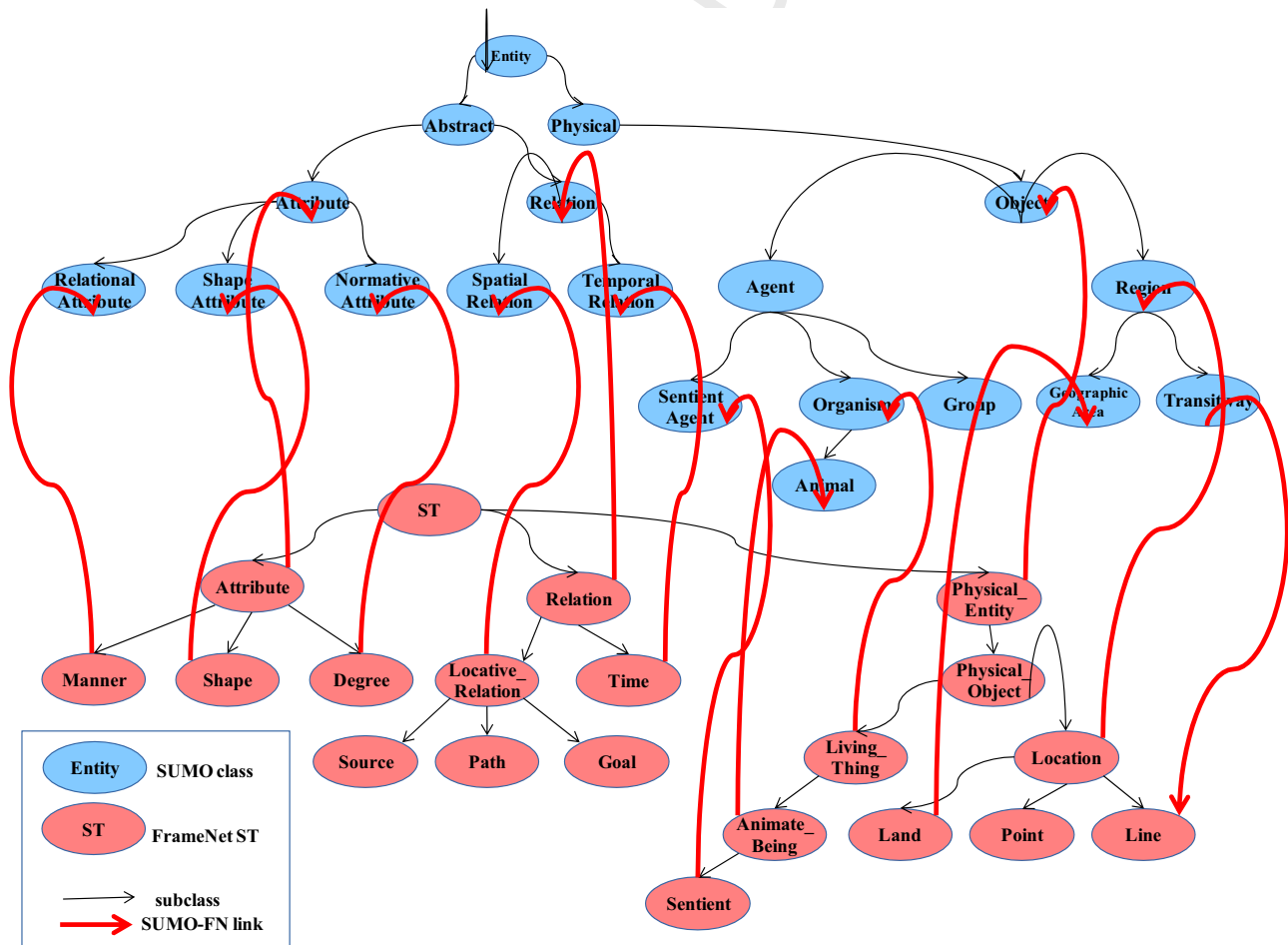


Fig. 2. Example of linking FrameNet to SUMO. From Scheffczyk, Pease, and Ellsworth (2006).



2006) is helpful for integrating linguistic and formal conceptual knowledge. Fig. 2 illustrates an example of how frame elements in FrameNet can be linked to classes in SUMO for portions of the Attack frame. The Attack frame inherits from the more general Intentionally\_affect frame and uses the Hostile\_encounter frame. The FrameNet semantic types (ST), shown in the lower part of the figure, place constraints on the fillers of frame elements. The upper part of the figure shows parts of the SUMO class hierarchy, which differs slightly from the ST hierarchy because it is derived from knowledge engineering principles rather than from linguistic principles. Some STs (*Shape, Time, Location, Animate\_being*) have one corresponding SUMO class enabling the STs to become a subclass of its corresponding SUMO concept. However, occasionally a ST (such as *Line*) has a broader meaning than a corresponding SUMO class. The downward arrow from *Transitway* to *Line* in Fig. 2 indicates that *Transitway* is the subclass. The connections among WordNet, FrameNet, and SUMO provide multiple integrated tools for organizing knowledge about cognition.

The distinction between unintentional and intentional cognitive processes can serve as an example of establishing a productive link between SUMO and FrameNet. FrameNet makes this distinction for perception by including both a Perception\_experience frame and a Perception\_active frame (Fillmore, Baker, & Sato, 2004). The Perception\_experience frame refers to unintentional perceptual experiences. The perceiver role is therefore passive, in contrast to the Perception\_active frame in which perceivers intentionally direct their attention to some entity or phenomenon. There are different lexical items in each frame. For instance, whereas Perception\_experience has *see*, Perception\_active has *look*. Whereas the Perception\_experience frame has *hear* the Perception\_active frame has *listen*. This distinction is consistent with WordNet and with SUMO (Fig. 1) in which only **Look** and **Listen** are classified as intentional processes.

### 3. Science ontologies

#### 3.1. Guidelines

The purpose of cognition ontologies is to organize scientific knowledge about cognition. Smith and Ceusters (2010) proposed a methodology for organizing scientific knowledge based on the premise that “the most effective way to ensure mutual consistency of ontologies over time and to ensure that ontologies are maintained in such a way as to keep pace with advances in empirical research is to view ontologies as *representations of the reality that is described by science*” (p. 139).

They emphasize that scientific ontologies evolve over time but at any given stage should be consistent with the best available settled science. One might think that his principle would be problematic for a domain such as cognitive psychology in which there will likely be disagreements on which discoveries by cognitive psychologists deserve classi-

fication as *settled science*, however, as we will argue later, many such differences can be attributed to how concepts are assigned to labels, rather than the presence or absence of particular concepts. According to Smith and Ceusters (2010):

*Matters ontological will be more complicated in areas of non-settled science, where they may be multiple camps of experts, and where the appropriate ontological analysis of the very experiments used to test given hypotheses may be subject to dispute. Ontologies may then provide a supporting role in the testing of the relevant hypotheses; however, it is not up to the authors of reference ontologies to pick sides in such disputes; rather this is a decision that should wait for science (p. 178).*

Our goal for building cognition ontologies is to formulate logical axioms that encode the definitions, empirical findings and theoretical statements that have widespread support from cognitive scientists. Such ontologies are, of course, subjective and will evolve over time as they are shaped by new discoveries and critical feedback. Critical feedback is particularly important in unsettled domains such as cognitive psychology. As argued by Smith and Ceusters, even ontologies in settled domains of science can benefit from outside criticism and competing proposals.

Smith and Ceusters advocate that a term should be included in an ontology only if there is experimental evidences that the term exists in reality. They believe that this view is generally endorsed by empirical scientists but not by computer scientists, in part because “computer scientists – unlike most biologists – receive training in cognitive psychology, which encourages them to have strong feelings about what they see as the constructed nature of the human mind” (p. 162). We view the realist methodology advocated by Smith and Ceusters as an attempt to construct a normative ontology for describing science. However, many cognitive psychologists investigate how people’s descriptive models of reality differ from normative models. Cognition ontologies should therefore provide a framework for discussing the development and evolution of these constructed models.

We partially concur with Smith and Ceusters that technical terms that have multiple conflicting technical uses should be avoided. For example, one of the reasons Lenat (2008) believes that artificial intelligence has not advanced further as a theoretical discipline is its inconsistent use of terminology. Lenat offers the field of medicine as a contrasting case in which deliberations over the meaning of the term *myocardial infarction* were announced by a joint meeting of the American College of Cardiology and the European Heart Society. The failure to agree on definitions can limit both theoretical and practical advances.

However, elimination of terms that have been used differently by cognitive psychologists could result in very few surviving terms. It is therefore necessary to distinguish among different uses of a word as in indicator that they

are different concepts in the ontology. For instance, Schmidt (1991) distinguished among four uses of the word *distinctiveness* when reviewing its effect on memory. Primary distinctiveness refers to items in the immediate context such as a black word included in a list of yellow words. Secondary distinctiveness refers to items in memory based on previous occurrences. A yellow word is more distinct than a black word according to this frame of reference because yellow words occur less frequently. Emotional distinctiveness refers to stimuli that have an emotional impact such as the word *terrorist*. Processing distinctiveness refers to distinctive encodings of stimuli to make them more distinctive, as when people are more likely to recognize a caricature than the actual drawing in a facial recognition memory test (Mauro & Kubovy, 1992).

Formally defined concepts derived from these proposed definitions of words such as *distinctiveness* should be included in cognition ontologies. Making distinctions among different definitions of a word will be facilitated by SUMO's link to WordNet (Niles & Pease, 2003), which typically provides more than a single definition. Using SUMO should help resolve many issues regarding multiple interpretations of a word. Concepts such as "primary distinctiveness" and "secondary distinctiveness" can be formally expressed in SUMO and linked to words.

### 3.2. Psychology ontologies

#### 3.2.1. Psychosis

Lexical resources such as WordNet and FrameNet are beneficial because they enable the syntactic and semantic analysis of language, but they are not intended for deductive logical reasoning. In contrast, formal ontologies can be used for automated logical reasoning (Scheffczyk et al., 2006). Most of the initial efforts to organize cognitive concepts have been based on taxonomies rather than on formal ontologies. However, several groups have recently proposed ontologies for psychological topics such as psychosis (Kola et al., 2010). As stated by the authors:

*An ontology that would facilitate data sharing would increase the statistical power and validity of findings thereby enhancing our understanding of psychosis and psychotic disorders. If this were achieved, knowledge of prediction, prognosis, and recovery in mental illness should be greatly enhanced (p. 43).*

Kola and his collaborators analyzed how three different professional groups (psychiatrists, neuroscientists, researchers) use symptom labels such as *delusions, hostility, anxiety, emotionally withdrawn, disorganized thinking, and active social avoidance*. The authors also examined how the two major classification systems, ICD-10 and DSM-IV, describe subtypes of schizophrenia. Their goal is to achieve information interoperability in which data can be moved around without losing its context and meaning.

Obstacles to achieving this goal include different levels of granularity, different measures/scales, and different labels/names to represent the same entity.

The developers selected a variant of the Ontology Web Language or OWL (Lacy, 2005) for constructing a psychology ontology. The variant, OWL-DL (Baader, Calvanese, McGuinness, Nardi, & Patel-Schneider, 2003), uses a description logic to make inferences from defined relations among concepts. An ontology language such as OWL-DL allows definitions of *primitive concepts* that are often hierarchically organized, *properties* that define relationships between concepts, *defined concepts* that are complex descriptions formed from primitive concepts and properties, *restrictions* that use logical attributes such as "some" and "only", *axioms* that are assertions about concepts, and a *reasoner* that checks axioms and descriptions for logical consistency. However, the limited expressive power of a description logic compared to first- and higher-order logic limits the sort of automated checking that is possible (Pease, 2011).

#### 3.2.2. Emotion

Other examples of psychology ontologies include two different ontologies for emotion that are connected to different upper ontologies. Lopez, Gil, Garcia, Ceareta, and Garay (2008) used the Ontology Web Language, the more specialized Descriptive Ontology for Linguistics and Cognitive Engineering (DOLCE), and FrameNet to represent emotions. They used the Ontology Web Language to establish an interface between the physical world consisting of sets of stimuli and the mental world consisting of perceptual descriptions that can trigger emotions. The authors used DOLCE (Gangemi, Guarino, Masolo, Oltramari, & Schneider, 2002) to provide generic terms including *Situation, Description, Event, Process, and Action*. DOLCE consists of just over 100 terms formalized in first order logic with many extensions defined in OWL. The Emotions Ontology then adds more specific terms such as *SocialContext, EnvironmentalContext* and *PersonalContext*. FrameNet enabled the authors to model specific situations such as "Torres scored a winning goal in the last minute".

The inclusion of DOLCE as an ontology is likely related to the authors' interest in human-computer interaction because of DOLCE's applications to engineering functions (Borgo, Carrara, Garbacz, & Vermaas, 2010). In contrast, Hastings, Ceusters, Smith, and Mulligan (2011) connect an emotions ontology to the upper Basic Formal Ontology based on terminology defined in the Ontology of Mental Disease in a collaborative effort with the Swiss Centre of Affective Sciences and the University of Buffalo. The Basic Formal Ontology partitions entities into independent continuants, dependent continuants, and occurrents. Terms such as *Bodily Process, Mental Process, and Cognitive Representation* come from the Ontology of Mental Disease and connect upward to the Basic Formal Ontology and downward to the Emotion Ontology. The Emotion Ontology includes more specific terms such as *Appraisal, Emotion*

484 Occurrent, and Emotion Action Tendencies. More recently,  
485 a SUMO version of the Emotion Ontology has been  
486 released (<http://sigmakee.cvs.sourceforge.net/viewvc/sigmakee/KBs/emotion.kif>) that builds on the Emotion  
487 Ontology created by Hastings et al. (2011).  
488

#### 489 4. Application of cognition ontologies

490 The previous section provided examples of initial efforts  
491 within psychology to construct ontologies for organizing  
492 knowledge. This section illustrates how cognitive ontolo-  
493 gies could be used to (1) study knowledge organization,  
494 (2) analyze a major theoretical concept, and (3) formalize  
495 a taxonomy.

##### 496 4.1. Study knowledge organization

497 An ongoing research program by Chi illustrates how  
498 ontologies can contribute to studying knowledge organiza-  
499 tion. Chi (2008) uses an ontological framework to analyze  
500 how knowledge organization can determine resistance to  
501 conceptual change. She refers to categories that occupy  
502 parallel branches within an ontological tree as laterally dif-  
503 ferent and argues that misconceptions assigned to an inap-  
504 propriate lateral category are particularly difficult to  
505 modify. One example is the distinction between *entities*  
506 (objects or substances that have volume) and *processes*  
507 (that occur over time). Chi discovered that students mistak-  
508 enly think of force, heat, electricity, and light as substances,  
509 such as closing a door to keep the heat from escaping.  
510 Instead, she argued that heat should be thought of as the  
511 speed of molecules, which is a process.

512 Chi represents the difference between entities and pro-  
513 cess as distinct ontological trees, as shown in Fig. 3 (Chi,  
514 in press). The difference is also represented in SUMO,  
515 which partitions *PhysicalEntity* into *Object* (that sub-  
516 sumes *Substance*) and *Process*. However, SUMO, like  
517 most other upper ontologies, consists of a single ontologi-  
518 cal tree in which *Entity* is the top node. We propose to  
519 relate Chi's multiple ontological trees to SUMO's single  
520 ontological tree. A single ontological tree will not change  
521 the nature of her arguments regarding lateral categories  
522 because lateral categories will still be distinguishable as  
523 occupying different branches within a single tree. Providing  
524 an upper ontology, such as SUMO, for discussing concep-  
525 tual change should facilitate comparing competing  
526 arguments.

527 Gupta, Hammer, and Redish's (2010) perspective is  
528 quite different from Chi's (2008) static-ontology perspec-  
529 tive. They argue for a dynamic perspective in which entities  
530 in the world may have multiple ontological classifications  
531 that are sensitive to context and can vary from moment  
532 to moment. Both novices and experts may therefore use  
533 either matter-based or process-based explanations to rea-  
534 son about the physical phenomena such as heat, light,  
535 and electronic current. Gupta et al. (2010) conclude that

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*This evidence points toward a dynamic picture of ontolog-  
ical knowledge as being flexible and ideas in the world and  
ontological categories as being multiply connected. Theo-  
retically speaking, this suggests that conceptual knowl-  
edge organization is likely to be network-like rather  
than hierarchical (p. 317).*

543 This distinction between hierarchies and networks has a  
544 long history (Wright, Thompson, Ganis, Newcombe, &  
545 Kosslyn, 2008). A prominent example of a hierarchy is  
546 Aristotle's classification of animals into vertebrates and  
547 invertebrates, which had a major influence until eventually  
548 replaced by Linnaeus's taxonomy consisting of multiple  
549 hierarchical categories such as kingdom (animal), class  
550 (mammal), order (primate), family (hominid), genus  
551 (homo), and species (homo sapiens). Wright explained that  
552 in contrast to a hierarchy's system of nested groups, there is  
553 no top in a network. Each node is equal and self-directed.  
554 The distinction between hierarchies and networks has also  
555 played a prominent role in cognitive science. The evolution  
556 of the Hierarchical Network Model (Collins & Quillian,  
557 1969) into a Spreading Activation Theory (Collins &  
558 Loftus, 1975) occurring within a semantic network is one  
559 example.

560 The selection of a particular organization of knowledge  
561 – such as a hierarchy, network, or matrix – depends on how  
562 well the characteristics of each representation match the  
563 requirements of the task (Novick & Hurley, 2001). A differ-  
564 ence between a hierarchy and a network is that there is only  
565 a single path (link) that connects one node to another when  
566 ascending a hierarchy. Thus a *chair* is an example of *furni-  
ture*, which is an example of an *artifact*, which is an exam-  
567 ple of an *object* (Fig. 3). Although SUMO typically follows  
568 this principle by linking a subclass to only one class, it  
569 occasionally uses more than a single link to provide greater  
570 flexibility. As illustrated in Fig. 1, *IntentionalPsychologi-  
calProcess* is a subclass of both *IntentionalProcess* and  
571 *PsychologicalProcess*.  
572  
573

574 Another common structure for organizing knowledge is  
575 the matrix. Reed (2012) used a matrix to classify learning  
576 as mappings across situations. The rows of the matrix cor-  
577 respond to three types of mappings across knowledge  
578 states; one-to-one, one-to-many, and partial. The columns  
579 of the matrix correspond to four types of situations; prob-  
580 lems, solutions, representations, and socio-cultural con-  
581 texts. Selecting an appropriate structure is important for  
582 both providing a good fit for representing data (Kemp &  
583 Tenenbaum, 2008; Tenenbaum, Kemp, Griffiths, &  
584 Goodman, 2011) and using the structure to make infer-  
585 ences (Novick & Hurley, 2001).  
586

587 Although each of these knowledge structures is impor-  
588 tant for organizing knowledge in cognition, they lack the  
589 organizational capabilities of a formal ontology. SUMO  
590 is not just a hierarchy or even a network. It is a mathemat-  
591 ical theory expressed axiomatically, which is far richer in



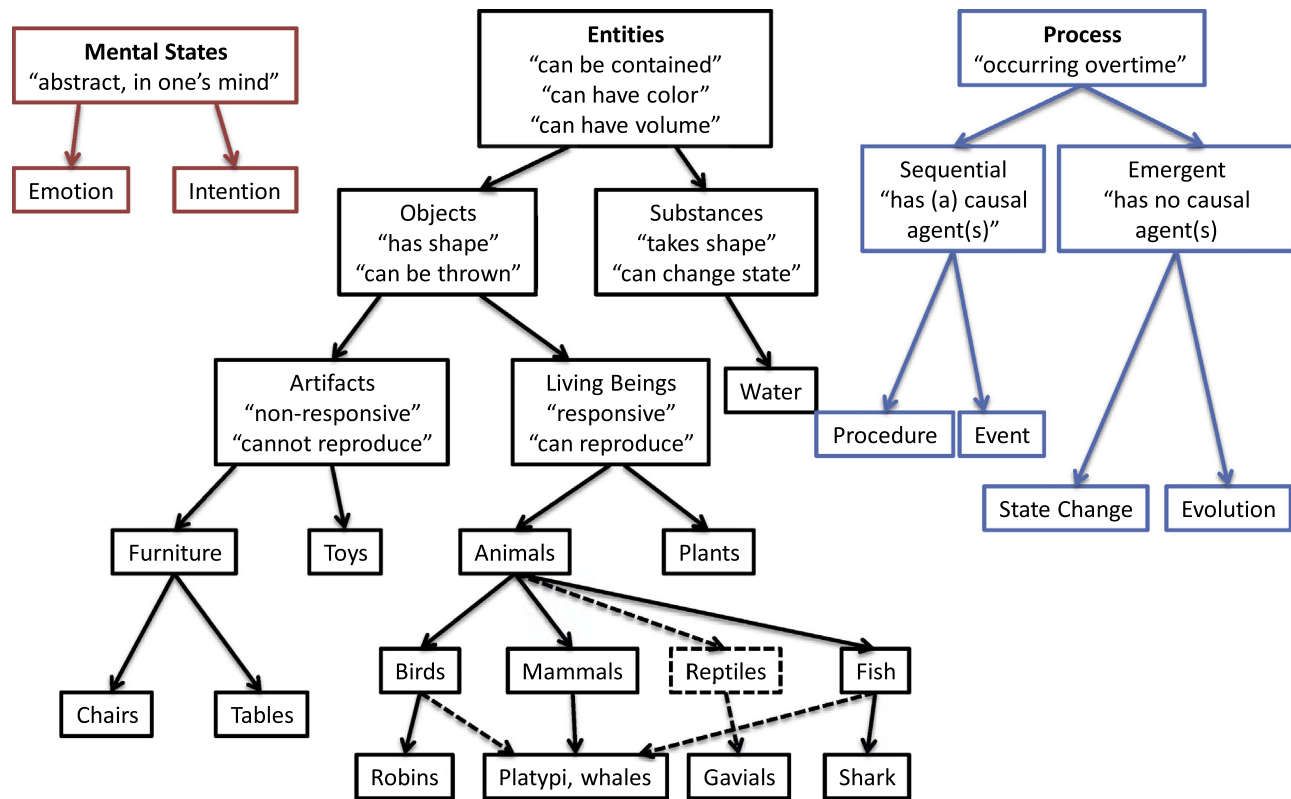


Fig. 3. Chi's (in press) ontological trees that distinguish between objects and processes.

591 representational power than any network of binary  
592 relations.

593 4.2. Analyze a major theoretical concept

594 A second application of cognition ontologies is to ana-  
595 lyze a single concept. *Abstraction* is a good example  
596 because it occurs throughout cognition as different degrees  
597 of conceptual generality (Burgoon, Henderson, &  
598 Markman, 2013). The hierarchical nature of ontologies  
599 requires that they have generic terms (such as *entity*) at  
600 the top and more specific terms at lower levels. This struc-  
601 ture is ideal for supporting an analysis of cognitive repre-  
602 sentations and processes at different levels within a  
603 hierarchy.

604 Levels of abstraction play a predominate role in the rep-  
605 resentation of knowledge including comprehending text,  
606 representing concepts, learning principles, understanding  
607 diagrams, performing actions, and forming values (Reed,  
608 submitted for publication). The hierarchical organization  
609 of ontologies makes them a helpful tool for comparing  
610 multiple levels of abstraction within a common framework.

611 For instance, Trope and Liberman (2010) have pro-  
612 posed a construal-level theory of psychological distance  
613 in which construals become more abstract as psychological  
614 distances increase. Psychological distance refers to the per-  
615 ception of *when* an event occurs, *where* it occurs, to *whom*  
616 it occurs, and *whether* it occurs. The theorists define abstrac-

617 tion within a hierarchical representation in which both cat-  
618 egories (poodle, dog, mammal) and actions are parts of  
619 hierarchies. For actions, the superordinate, abstract level  
620 focuses on *why* an action occurs and the subordinate con-  
621 crete, level focuses on *how* the action is performed. The rep-  
622 resentation of actions at multiple levels of abstraction is  
623 consistent with action-identification theory (Vallacher &  
624 Wegner, 1987).

625 Abstraction can have both beneficial and detrimental  
626 effects on cognitive processing. Abstract ideas can form  
627 an obstacle in understanding text when words are so gen-  
628 eric that their referents are unclear (Bransford &  
629 Johnson, 1973). But in other cases, abstraction can be help-  
630 ful. Abstract formulations of problems can improve trans-  
631 fer across a variety of isomorphic problems when the  
632 problems are seen as examples of a generic solution. How-  
633 ever, noticing these generalities is often challenging.

634 Gick and Holyoak (1980) found that students seldom  
635 noticed the similarity between two isomorphic problems  
636 that required using either radiation to destroy a tumor or  
637 an army to capture a fortress. These problems can be ana-  
638 lyzed within the Cause\_motion frame in FrameNet in which  
639 some entity (Theme) starts out in one place (Source) and  
640 ends up in some other place (Goal), having covered some  
641 space between the two (Path). Transfer is difficult because  
642 each of these frame elements have different instantiations  
643 in the two problems: radiation vs. army for Theme, outside  
644 body vs. outside fortress for Source, tumor vs. fortress for



645 Goal, and body tissue vs. roads for Path. Noticing the analog-  
646 y requires focusing on the Change\_direction frame that is  
647 common to both solutions. Converging on the Goal from  
648 multiple directions is the key to solving both problems.

649 These are a few of many studies in which cognitive sci-  
650 entists have found both positive and negative consequences  
651 of abstract ideas. Mapping the concepts from a wide vari-  
652 ety of these studies to SUMO and FrameNet would pro-  
653 vide common a framework for comparing and  
654 contrasting the findings.

#### 655 4.3. Formalize a taxonomy

656 Another application of a cognition ontology is to for-  
657 malize a taxonomy such as the one included in a chapter  
658 on attention in the *Annual Review of Psychology* (Chun  
659 et al., 2011). Three advantages of using the Chun et al. tax-  
660 onomy as an example for developing cognition ontologies  
661 are that it was developed by experts, contains important  
662 terms that should be included in an ontology, and focuses  
663 on a manageable topic within cognition.

664 Fig. 4 shows the major components of the taxonomy,  
665 including its division into internal and external attention.  
666 External attention is directed toward objects and features  
667 in the physical environment. Internal attention is directed  
668 toward mental representations stored in working and  
669 long-term memory. The taxonomy provides an organiza-  
670 tional structure that can serve as a starting point for building  
671 an attention ontology by selecting major empirical and the-  
672 oretical findings that can serve as axioms in the ontology.

673 Defining terms is also central for building an ontology.  
674 Taxonomies define some terms but many are left unde-  
675 fined, in part, because they are uncontroversial and too  
676 many definitions could disrupt a literature review. Variable  
677 or vague definitions, nonetheless, pose a barrier to organiz-  
678 ing knowledge. Our methodology for defining terms was to  
679 initially check a general source (WordNet), then a domain-  
680 specific source (*APA Dictionary*), and finally a particular  
681 source (Chun et al., 2011). WordNet definitions include  
682 general terms such as *attention*, *object*, *feature*, *select*, *task*,  
683 and *response* in addition to some theoretical terms such as  
684 *long-term memory* and *working memory*. The *APA Dictio-*  
685 *nary* definitions include other theoretical terms such as  
686 *chunking*, *early selection*, and *bottom-up processing*. Refer-  
687 ences to particular authors are needed for specific theoret-  
688 ical terms (*internal attention*, *external attention*) and for  
689 empirical findings.

690 There are two advantages to beginning with WordNet  
691 definitions. The first is that WordNet is widely used in  
692 the information sciences and therefore aids in integration  
693 of knowledge across domains. The second is that, as shown  
694 in the right column of Appendix A, WordNet definitions  
695 are linked to terms in SUMO. The links are labeled *equiv-*  
696 *alent* when there is a corresponding term in SUMO or *sub-*  
697 *suming* when the term is associated with a larger class in  
698 SUMO. For example, attention as mental concentration  
699 is subsumed by **capability** in SUMO. Attention as selection  
700 has the equivalent term **Selecting** in SUMO. The number  
701 in parentheses following each word in the left column of  
702 Appendix A shows the number of senses of the word

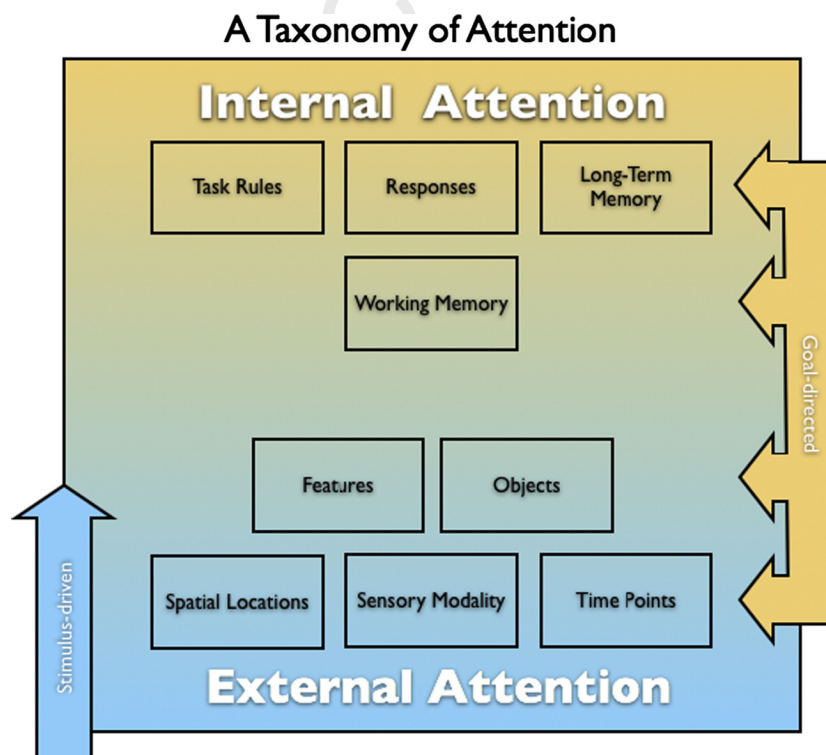


Fig. 4. A taxonomy of attention proposed by Chun et al. (2011).

703 defined in WordNet. The definition(s) in the middle column  
704 are the ones most relevant for an attention ontology.

705 The next section contains premises that can provide a  
706 foundation for constructing an attention ontology.

## 707 5. Premises for constructing an attention ontology

708 A challenge for organizing knowledge in a particular  
709 domain is to formulate statements that describe that  
710 domain. We will refer to such statements as “premises”,  
711 defined as natural-language statements that are assumed  
712 to be true and from which a conclusion can be drawn. In  
713 contrast, statements in SUMO are stated as logical axioms  
714 rather than in natural language. Terms in SUMO mean  
715 only what their formal axioms constrain them to mean  
716 and linguistic terms are just a helpful guide to help humans  
717 understand the mathematics.

718 Our long-germ goal is to translate premises into the lan-  
719 guage used by SUMO and use them within a formal ontol-  
720 ogy. However, there are several advantages of initially  
721 formulating statements as premises rather than as axioms:

1. Premises are more reader-friendly than axioms. For  
instance, the rule expressing the precondition:

“International flights require a passport.” is expressed  
in SUMO as

```
(=
  (and
    (instance ?F InternationalFlight)
    (experienter ?F ?A))
  (exists (?P)
    (and
      (instance ?P Passport)
      (possesses ?P ?A))))
```

2. Premises can therefore be more easily evaluated by  
peers to provide feedback on their suitability before  
they are formally expressed as axioms within an  
ontology.

3. Large ontology projects have typically required either  
commercial or government investment for producing  
computer programs. Funds may be more accessible if  
part of an ontology project has been completed by  
formulating premises to describe the domain.

745

746 The premises represent a mix of definitional, empirical,  
747 and theoretical statements. The definitions are usually  
748 based on the WordNet definitions in Appendix A although  
749 some are based on the *APA Dictionary of Psychology*  
750 (VandenBoss, 2006) or on a particular research article  
751 when a more domain-specific source is required. Empirical  
752 and theoretical premises have at least one reference to iden-  
753 tify the source. The references are based on classical formu-  
754 lations, recent overviews of empirical or theoretical  
755 developments, and occasional important findings from sin-  
756 gle studies.

### 5.1. Examples of premises

757

We mark premises with the symbol ● to identify their sta-  
tus within the text and list them in Appendix B. For instance,  
the initial two premises define two senses of attention:

758

759

760

- Attention is the faculty or power of mental concentra-  
tion (WordNet), and
- Attention is the process whereby a person concentrates  
on some features of the environment to the (relative)  
exclusion of others (WordNet)

761

762

763

764

765

766

Other relevant definitions distinguish between the previ-  
ously discussed distinctions between active and passive per-  
ception of auditory information,

767

768

769

- Hearing perceives sound via the auditory sense (Word-  
Net, FrameNet, SUMO), and
- Listening hears with intention (WordNet, FrameNet,  
SUMO)

770

771

772

773

774

and visual information

775

- Seeing perceives by sight or has the power to perceive by  
sight (WordNet, FrameNet, SUMO), and
- Looking perceives with attention (WordNet, FrameNet,  
SUMO)

776

777

778

779

780

These distinctions are broadly consistent across Word-  
Net, FrameNet, and SUMO so all are listed as sources.  
They are all specific examples of the Perception\_experience  
frame in FrameNet that refers to unintentional perceptual  
experiences and the Perception\_active frame that refers to  
the direction of attention.

781

782

783

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785

786

Maintaining active perception requires vigilance, which  
“refers to the ability to sustain attention over extended  
periods of time” (Chun et al., 2011, p. 76). This definition  
closely matches one of the two senses in WordNet:

787

788

789

790

- Vigilance is the process of paying close and continuous  
attention (WordNet)

791

792

793

*Perception* is its subsuming category in SUMO.

794

### 5.2. External attention

795

The dichotomy between external and internal attention  
is a focal point in the Chun taxonomy, as emphasized in  
the chapter’s title – a taxonomy of external and internal  
attention. External attention “refers to the selection and  
modulation of sensory information” (p. 73):

796

797

798

799

800

- External attention selects and modulates sensory infor-  
mation (Chun et al., 2011)

801

802

803

As indicated in Fig. 4, external attention is directed to  
various objects and features in the environment that differ

804

805

806 in sensory modality, spatial locations, and points in time.  
807 Features are points in modality-specific dimensions such  
808 as color, pitch, saltiness, and temperature. When *objects*  
809 are selected, all of the features of an object are selected  
810 together. The use of these terms by Chun et al. (2011) is  
811 consistent with the WordNet definitions, resulting in the  
812 following premises:

- 813 • An Object is a tangible and visible entity; an entity that  
814 can cast a shadow (WordNet)
- 815 • A Feature is a prominent attribute or aspect of some-  
816 thing (WordNet)
- 817 • Modality is a particular sensory system (WordNet)
- 818 • Space is the unlimited expanse in which everything is  
819 located (WordNet)
- 820 • Time is the continuum of experience in which events  
821 pass from the future through the present to the past  
822 (WordNet)

824 Because external attention selects and modulates sens-  
825 ory information, the words *select* and *modulate* also  
826 require definitions. The word *select* has only a single sense  
827 in WordNet

- 828 • Select is to choose from a number of alternatives  
829 (WordNet)

831 that is appropriate for a wide range of situations. How-  
832 ever, the word *modulation* has a restricted use in the Chun  
833 et al. taxonomy: “Modulation refers to what happens to  
834 the selected item, such that attention influences the process-  
835 ing of items in the absence of overt competition” (pp. 75–  
836 76). This definition restricts modulation to processing that  
837 follows selection. In contrast, we use the more generic def-  
838 inition from WordNet in which modulation refers to a  
839 modification or adjustment that can apply to any stage in  
840 processing information.

- 841 • Modulation is the act of modifying or adjusting accord-  
842 ing to due measure and proportion (WordNet)

844 This more generic definition of modulation is illustrated  
845 in a model in which both perception and action planning  
846 influence the weighting of perceptual features. The model  
847 was influenced by research that demonstrates searching  
848 for shape-defined targets is more efficient after preparing  
849 a grasping action and searching for location-defined targets  
850 is more efficient after preparing a pointing action. Hommel  
851 (2012) proposed that “the perception–action system modu-  
852 lates the output gain  $\omega$  from the feature maps, so that  
853 information from goal-relevant feature maps has more  
854 impact in sensorimotor processing” (p. 227).

### 855 5.3. Internal attention

856 Internal attention refers to the “selection, modulation,  
857 and maintenance of internally generated information, such

858 as task rules, responses, long-term memory, or working  
859 memory” (p. 73), which is summarized as a premise:

- 860 • Internal attention selects, modulates, and maintains  
861 internally generated information (Chun et al., 2011)  
862

863 Each of the four examples (task, responses, long-term  
864 memory, working memory) in Fig. 4 is defined in Word-  
865 Net. The definition of task,

- 866 • A Task is any piece of work that is undertaken or  
867 attempted (WordNet)  
868

869 states a general definition that should be sufficient.  
870 WordNet lists seven senses for *response* but the one most  
871 consistent with its use in psychology is

- 872 • A Response is a bodily process occurring due to the  
873 effect of some antecedent stimulus or agent (WordNet)  
874

875 The equivalent term for response in SUMO is **causes**,  
876 which requires explanation. **causes** in SUMO refers to a  
877 causal relation between instances of a process. The formal  
878 specification (**causes ?PROCESS1 ?PROCESS2**) means  
879 that the instance of **?PROCESS1** brings about the instance  
880 of **?PROCESS2**. **?PROCESS2** would therefore be a  
881 response caused by the antecedent stimulus or agent  
882 **?PROCESS1**.

883 The other two terms – long-term memory and working  
884 memory – refer to memory, defined in WordNet as the cog-  
885 nitive process whereby past experience is remembered. The  
886 equivalent term in SUMO, **Remembering**, is more elabo-  
887 rate and therefore added as a premise:

- 888 • Remembering is the class of psychological process which  
889 involve the recollection of prior experiences and/or of  
890 knowledge which was previously acquired (SUMO)  
891

892 *Long-term memory* is defined in WordNet as

- 893 • Long-term memory is your general store of remembered  
894 information (WordNet)  
895

896 Working memory is a conceptual elaboration of *short-*  
897 *term memory* (STM) so we briefly discuss this concept as  
898 a prelude to discussing working memory. The WordNet  
899 definition of STM is “what you can repeat immediately  
900 after perceiving it”. This definition is interesting because  
901 of George Miller’s (1956) classic article on the limited  
902 capacity of STM that was based on the findings of two  
903 research paradigms, memory span and absolute judgment.  
904 The WordNet definition of STM fits the memory span par-  
905 adigm, but absolutely judgment requires identifying the  
906 magnitude of sensory sensations rather than recalling a list  
907 of items. The WordNet definition is therefore too limiting,  
908 even for describing Miller’s own theoretical contributions  
909 to understanding STM. An alternative source for con-



structuring a domain ontology comes from definitions within the domain. According to the *APA Dictionary of Psychology*:

- Short-term memory is the reproduction, recognition, or recall of a limited amount of material after a period of about 10–30 s (APA Dictionary)

This definition is more elaborate than the WordNet definition because it includes reproduction and recognition as measures and because it states a duration for STM.

The theoretical concept, *working memory*, extended research on STM to include its application to a variety of tasks (Baddeley & Hitch, 1974). In this case the WordNet definition is suitable:

- Working memory is memory for intermediate results that must be held during thinking (WordNet)

In contrast, the *APA Dictionary* definition of working memory is too theoretical. It defines working memory as “a multicomponent model of short-term memory or active memory that has a phonological loop to retain verbal information, a visuospatial scratchpad to manipulate visual information, and a central executive to deploy attention between them”. This definition describes the working memory model developed by Baddeley and Hitch (1974). One problem with using theoretical formulations as definitions is that theories change. This 2006 definition was already dated because Baddeley (2000) had added another component to the working memory model (the episodic buffer) six years earlier.

Theoretical formulations should be included as additional premises that follow a more neutral and generic definition. For instance,

- The Baddeley working memory model includes as components a phonological loop, a visuospatial scratchpad, an episodic buffer, and a central executive (Baddeley, 2000), and
- The central executive in Baddeley’s working memory model controls attention (Baddeley, 2000),

The other three components of Baddeley’s model are not relevant for our current objective and therefore not defined.

#### 5.4. Capacity

Chun et al. (2011) list limited capacity, selection, modulation, and vigilance as the basic characteristics of attention. Limited capacity applies to all aspects of Fig. 4 because “at any given moment the environment presents far more perceptual information than can be effectively processed, one’s memory contains more competing traces than can be recalled, and the available choices, tasks, or

motor responses are far greater than one can handle“ (Chun et al., 2011, p. 75).

Capacity has nine senses in WordNet including (1) the amount that can be contained and (2) the amount of information (in bytes) that can be stored on a disk drive. The first measure is not appropriate for cognition ontologies because it is subsumed by senses in WordNet pertaining to physical volume. The second (disk drive) sense is inappropriately specific for our purposes but is subsumed by WordNet senses pertaining to quantities of encoded computer information. Unfortunately, WordNet does not provide a suitable definition of capacity for cognition ontologies, at least with respect to the lexicalized token “capacity”.

We therefore again consulted the *APA Dictionary of Psychology* to formulate a premise based on a more domain-specific definition:

- Capacity is the maximum ability of an individual to receive or retain information and knowledge or to function in mental or physical tasks (APA Dictionary).

We link Capacity to **InformationMeasure** in SUMO because cognition ontologies focus on mental, rather than physical, tasks.

An advantage of this definition is that it refers both to receiving and retaining information. Capacity limitations on the ability to receive information were the focus of Kahneman’s (1973) book *Attention and Effort*. Kahneman argued that people have limited amounts of mental effort to distribute across simultaneously performed tasks. This limit on multitasking differs from the storage limits on STM in which people store a list of sequential items. According to the capacity model of attention

- An allocation policy distributes mental effort across simultaneously performed tasks (Kahneman, 1973), and
- Performance on simultaneous tasks deteriorates when the total demand on mental capacity exceeds available capacity (Kahneman, 1973)

Capacity limitations on the ability to retain information was the topic of Miller’s (1956) classic article on STM in which he used *chunks* as a measure of this capacity. According to the *APA Dictionary*:

- Chunking is the process by which the mind sorts information into small, easily digestible units (chunks) that can be retained in short-term memory (APA Dictionary).

According to Miller

- The capacity of short-term memory varies from 5 to 9 chunks of information (Miller, 1956)

The conceptual evolution from STM to working memory has emphasized that the limited capacity of working

1014 memory has to be partitioned between processing and stor-  
1015 ing information

- 1016 • Both processing and storage place demands on the lim-  
1017 ited capacity of working memory (Cowan, 2005; Engle,  
1018 2002)

1020 An impressive demonstration of the tradeoff between  
1021 processing and storage in working memory is shown in  
1022 Fig. 5 (Barrouillett, Portart, & Camos, 2011). Storage  
1023 requires maintaining memory traces and processing  
1024 requires updating the content of working memory. The  
1025 time-based resource-sharing model proposes that working  
1026 memory creates a central bottleneck in which its use for pro-  
1027 cessing information reduces the amount of capacity avail-  
1028 able for refreshing memory traces. The resulting premise is

- 1029 • Increasing the demand on processing in working mem-  
1030 ory decreases the amount of information that can be  
1031 actively maintained (Barrouillett et al., 2011)

1033 Fig. 5 illustrates the robustness of this principle across  
1034 several kinds of processing that include updating the con-  
1035 tent of working memory, inhibiting responses, selecting  
1036 responses, and retrieving information from LTM.

1037 A major distinction between the classic division of STM  
1038 and LTM is that LTM is not limited by capacity:

- 1039 • There is no known limit on the capacity of long-term  
1040 memory (Craik & Lockhart, 1972).

1041

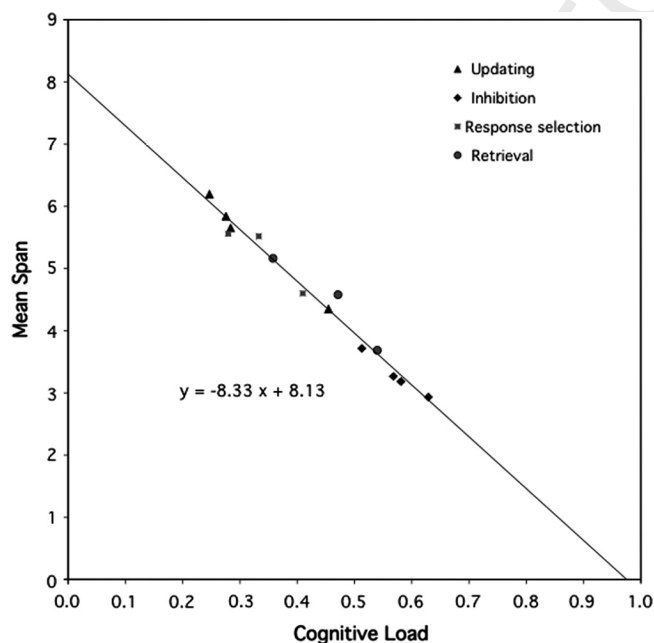


Fig. 5. Tradeoff between maintenance and processing in working memory. From Barrouillett et al. (2011).

1042 There is still no known limit on the capacity of LTM so  
1043 we include it as a premise.

### 5.5. Cognitive load

1044 The limited capacity of some information-processing  
1045 components constrains the effective performance of tasks  
1046 that are demanding of cognitive resources. According to  
1047 the *APA Dictionary*:  
1048

- 1049 • Cognitive load is the relative demand imposed by a par-  
1050 ticular task, in terms of mental resources required (APA  
1051 Dictionary)

1052 Difference in the relative demand of mental resources is  
1053 illustrated by the distinction between selecting stimuli at an  
1054 early, vs. a late, stage of processing. According to the *APA*  
1055 *Dictionary*  
1056

- 1057 • An early selection theory is any theory of attention pro-  
1058 posing that an attentional filter blocks unattended mes-  
1059 sages early in the processing stream, prior to stimulus  
1060 identification (APA Dictionary), and
- 1061 • A late selection theory is any theory of attention propos-  
1062 ing that selection occurs after stimulus identification  
1063 (APA Dictionary)

1064 *Johnston and Heinz (1978)* hypothesized that selecting  
1065 stimuli at an early stage based on sensory information  
1066 would require less mental effort than selecting stimuli at a  
1067 late stage based on meaning. The results confirmed their  
1068 hypothesis. Selecting one of two simultaneously spoken  
1069 words required less effort when the selection was based  
1070 on pitch (a woman's voice) than when it was based on  
1071 meaning (the name of a city). Their multi-mode theory  
1072 states that  
1073

- 1074 • Selecting stimuli at an early stage based on sensory  
1075 information requires less mental effort than selecting  
1076 stimuli at a late stage based on meaning (*Johnston &*  
1077 *Heinz, 1978*)

1078 Cognitive load is of particular concern when multi-task-  
1079 ing or when performing a complex task with many compo-  
1080 nents. One method of avoiding a performance decline in  
1081 these situations is to perform some of the tasks  
1082 automatically.  
1083

- 1084 • An automatic action is an act that is performed without  
1085 requiring attention or conscious awareness (APA  
1086 Dictionary)

1087 Because automatic processing does not require atten-  
1088 tion, it makes no demands on the available capacity in  
1089 *Kahneman's (1973)* capacity model. The result is that:  
1090

- Automatic processing does not cause interference with other tasks (Posner & Snyder, 1975)

The rationale for this claim is that interference in Kahneman's capacity model occurs when the demand for capacity exceeds the supply. If automatic processing places no demands on capacity, then it does not impact the available capacity that can be used for other tasks.

One implication of this argument is that

- Some component skills required to perform complex tasks such as reading require automatic processing in order to prevent cognitive overload (LaBerge & Samuels, 1974)

Component skills for reading include recognizing letters, recognizing words, pronouncing words, retrieving meanings of a word, selecting the appropriate meaning based on context, and combining the meaning of individual words to understand the sentence. LaBerge and Samuels (1974) proposed that the demands on capacity would be overwhelming unless some of these skills could be performed automatically.

### 5.6. Selection

Automatic processing can be helpful in overcoming a limited capacity of mental effort, and chunking can be helpful in overcoming the limited capacity of STM. However, automatic processing typically requires extensive practice and chunking depends on having appropriate chunks in LTM. Selection of information therefore plays a predominant role in the Chun et al. (2011) taxonomy:

Limited processing capacity dictates a need for selection and a primary goal of attention research is to understand which information is selected, how it is selected, and what happens to both selected and unselected information (p. 75).

One influence on external attention is bottom-up attentional control that is driven by factors external to the observer such as the salience of a stimulus. WordNet does not define bottom-up processing but the *APA Dictionary* does:

- Bottom-up processing proceeds from the data in the stimulus input to higher level processes, such as recognition, interpretation, and categorization (*APA Dictionary*)

This definition is contrasted with top-down processing:

- Top-down processing proceeds from a hypothesis about what a stimulus might be to a decision about whether the hypothesis is supported by an incoming stimulus (*APA Dictionary*)

Awh, Belopolsky, and Theeuwes (2012) argue that the distinction between bottom-up and top-down processing is insufficient for explaining selection biases because there are multiple sources of top-down processing such as current goals and selection history. They therefore propose that

- Physical salience, current goals, and selection history influence stimulus selection (Awh et al., 2012)

According to WordNet

- Salient is having a quality that thrusts itself into attention (WordNet)

Awh et al. (2012) use the term *physical salience* or *stimulus salience* to refer to “the degree to which a stimulus is likely to attract attention based on its low-level properties and independently of the internal mental state of the observer” (p. 437). Stimulus salience is the driving force behind bottom-up processing.

Top-down processing is more problematic for them because of its failure to distinguish between current goals and selection history. Although top-down processing has often been equated with goal-driven selection, it can also be influenced by selection history, defined on p. 437 as

- Selection history is the bias to prioritize items that have been previously attended in a given context (Awh et al., 2012)

Selection history requires retention and Hutchinson and Turk-Brown (2012) review how multiple memory systems can influence attention.

Selective attention is not necessarily a deliberative action. The allocation policy in Kahneman's capacity model is influenced by both enduring dispositions (involuntary attention) and momentary intentions (voluntary attention). The *APA Dictionary* defines involuntary attention as:

- Involuntary attention is attention that is captured by a prominent stimulus, for example in the peripheral visual field, rather than by deliberately applied or focused by the individual (*APA Dictionary*)

Involuntary attention might occur through automatic processing because occurring without intention is another characteristic of automatic processing in the Posner and Snyder (1975) formulation:

- Automatic processing occurs without intention (Posner & Snyder, 1975)

Although involuntary attention may be a reflex action to a threatening stimulus, it can also be influenced by the goals of the observer. A preliminary cue that provided no



information for identifying the location of a perceptual target nonetheless attracted attention when it had a feature value that matched the feature value used to identify the target (Folk, Remington, & Johnston, 1992). For instance, observers would attend to the location of a colored cue when it matched the color of the target even though the cue provided no information about the location of the target:

- An uninformative perceptual cue can attract attention when it contains a feature used to identify the target (Folk et al., 1992)

Observers ignored the cue when it did not contain a feature used to identify the target. Involuntary attention was therefore influenced by voluntary attention.

### 5.7. Conscious awareness

Chun et al. (2011) briefly discuss the relation between attention and conscious awareness. WordNet has two definitions of awareness: (1) having knowledge of, and (2) a state of elementary or undifferentiated consciousness. The first refers to the content of awareness and the second to the state of awareness. We prefer the *APA Dictionary* definition because of our current focus on content and because it explicitly states that the content can be either internal or external experiences:

- Awareness is consciousness of internal or external events or experiences (APA Dictionary)

This focus on the content of awareness, rather than on states of consciousness, was the basis for a recent literature review of the relation between attention and awareness (Cohen, Cavanaugh, Chun, & Nakayama, 2012). In agreement with Chun et al. (2011) the reviewers found evidence that attention can be directed toward stimuli that are not consciously perceived. However, they failed to find convincing evidence that awareness could occur without attention and therefore proposed a model in which attention enables selected information to reach conscious awareness. We use this review as a basis for the premise:

- Attention is necessary, but not sufficient, for conscious awareness (Cohen et al., 2012)

The description of automatic processing by Posner and Snyder (1975) provides another premise on conscious awareness:

- Automatic processing occurs without conscious awareness (Posner & Snyder, 1975)

As stated across three premises in Appendix B, automatic processing occurs without intention, without conscious awareness, and without interference with other

tasks. One must be careful, however, when identifying the information-processing stage at which automatic processing occurs. Consider the Stroop effect (Stroop, 1935) in which people have difficulty naming the color of a word (such as red) when the word has a competing color name (blue). Attempts to eliminate the effect by attending only to the color without reading the word are difficult because people typically automatically read a word. Reading the word in this case occurs without intention, without conscious awareness of the cognitive processes involved in word recognition, and without interference with simultaneous cognitive actions. It is this automatic *reading* of the word that makes it difficult to avoid the Stroop effect and subsequently creates the conscious interference effect in naming the color of the word.

Perceptual recognition can be considered a low-level cognitive function and it is not surprising that we can quickly recognize a perceptual pattern without being aware of how we did it. It is less clear that high-level cognitive functions can occur without conscious awareness. Nonetheless, based on a recent literature review, Hassin (2013) proposed that

- Many high-level functions, including goal management and reasoning, can occur without conscious awareness (Hassin, 2013)

The same constraints influence the unconscious performance of low-level and high-level functions according to Hassin (2013). For example, both low-level and high-level functions are more likely to recede from consciousness as they become automatic.

To summarize, the premises listed in Appendix B build on an attention taxonomy to define terms and identify major empirical and theoretical discoveries by cognitive scientists. They are intended to elicit feedback before beginning the more costly and less transparent programming of axioms based on the premises.

## 6. Extension to related domains

A benefit of constructing cognition ontologies is their potential contribution to other domains of knowledge. Two closely related domains are artificial intelligence and cognitive neuroscience.

### 6.1. Artificial intelligence

We made the distinction at the beginning of this proposal between the development of ontologies to support either computer-based retrieval and reasoning (Hoekstra, 2009) or the organization of knowledge for scientific advancement (Smith & Ceusters, 2010). These two objectives, of course, are not incompatible. Although cognition ontologies should help advance our understanding of cognition, their subsequent formalization would make them available for computer-based retrieval and reasoning.

Building cognition ontologies that are compliant with SUMO requires using terms that are defined by SUMO or linking terms in cognition ontologies to more generic terms in SUMO. Terms in SUMO are defined in first- and higher-order logic and used by a logical theory development environment called Sigma (Pease & Benzmueller, 2013). A challenge in deriving logical inferences is to find a small set of relevant axioms among a much larger set of axioms (Pease, Sutcliffe, Siegel, & Trac, 2010). Sigma includes a set of optimizations that improve the performance of reasoning in SUMO, typically by trading space for time – pre-computing certain inferences and storing them in the knowledge base. In many cases this can result in speedups of several orders of magnitude.

A SUMO-compliant ontology requires that its axioms are consistent; that a contradiction cannot be derived from the logical statements in the ontology. Table 1 illustrates a set of inconsistent premises. A logical deduction based on premises 1 and 2 results in the inference that incidental learning (I) requires mental effort (M). A logical deduction based on premises 3 and 4 results in the inference that incidental learning (I) does not require mental effort (–M). Removal of premise 2 would eliminate the contradiction.

Cognition ontologies attempt to facilitate logical reasoning – and the understanding of the resulting inferences – by partitioning compound statements into simpler statements. An example is the Posner and Snyder (1975) theoretical claim that automatic processing occurs without intention, without conscious awareness, and without interference with other tasks. These three criteria are listed separately as individual premises that are then displayed in the different clusters of premises about cognitive load, selection, and interference (Appendix B). The premise about automatic processing in Table 1 refers to mental effort so it is clear which characteristic of automatic processing is used in the inference. Simpler axioms would also make logical inferences more transparent.

Another connection of cognition ontologies to AI is AI's effort to build human-level artificial general intelligence that exhibits the broad range of general intelligence found in humans (Adams et al., 2012). According to the

Table 1  
Premises that result in a logical contradiction.

Premises

1. Incidental learning (I) stores information (S)
2. Storing information (S) requires mental effort (M)
3. Incidental learning (I) requires automatic processing (A)
4. Automatic processing (A) does not require mental effort (M)

Inference 1

1. I implies S (Premise 1)
2. S implies M (Premise 2)
3. I implies M (deduction)

Inference 2

1. I implies A (Premise 3)
2. A implies –M (Premise 4)
3. I implies –M (deduction)

authors “aside from the many technological and theoretical challenges involved in this effort, we feel that the greatest impediment to progress is the absence of a common framework for collaboration and comparison of results” (p. 26). Many of the important competency areas for artificial intelligence selected by the authors – perception, attention, memory, reasoning, planning, creation, and learning – align with the cognitive skills proposed for cognition ontologies. Cognition ontologies could therefore provide a common framework for comparing work in cognitive psychology and artificial intelligence.

Integrating work in artificial intelligence with work in cognitive psychology has the advantage of reintroducing AI back into the field of cognitive science. Although AI played a predominate role in the founding of cognitive science, its general impact diminished as it became a more specialized and isolated domain (Forbus, 2010; Gentner, 2010). Gentner's (2010) prediction for the future of cognitive science is that both AI and the study of representations will regain some of their lost prominence because of the increasing importance of web-based retrieval systems.

## 6.2. Cognitive neuroscience

Cognitive neuroscience studies how the brain implements the cognitive functions discussed in this article. Each field can support the other (Forstmann, Wagenmakers, Eichele, Brown, & Serences, 2011). Formal models of cognition can decompose tasks into components, allowing brain measurements to more precisely target cognitive processes. In return, cognitive neuroscience can provide additional data for constraining the development of formal models.

Although data from cognition and cognitive neuroscience may converge to mutually support a model, the two domains can also diverge to offer different perspectives. An example is Franconeri, Alvarez, and Cavanagh's (2013) two-dimensional map architecture based directly on the brain:

*In this two-dimensional ‘map’ architecture, individual items must compete for actual, bounded space. This architecture defines a flexible resource that is physical rather than metaphorical: it is cortical real estate” (p. 134).*

According to the map model, competitive interactions from items that are cortically close to each create capacity limits. The authors contrast their model with a more cognitive slot model that has a fixed number of slots. The distinction between slots and brain area has ontological implications as revealed in our previous discussion between measuring capacity in information (chunks) rather than in volume. Although two-dimensional maps have area rather than volume, they refer to physical space rather than to amount of information.

A challenge for the field of cognitive neuroscience is to integrate knowledge from a rapidly increasing number of studies that determine how mental processes are imple-

1391 mented in the brain (Poldrack et al., 2011). The resulting  
 1392 organizational problems are discussed by Yarkoni,  
 1393 Poldrack, Van Essen, and Wager (2010):

1394 *A major barrier to progress, however, is the relative*  
 1395 *absence of an overarching framework for describing neural*  
 1396 *and mental function. There is currently little consensus*  
 1397 *about how to classify or group different brain regions, net-*  
 1398 *works, experimental tasks or cognitive functions, let alone*  
 1399 *how to develop mappings between different levels of*  
 1400 *description (p. 491).*

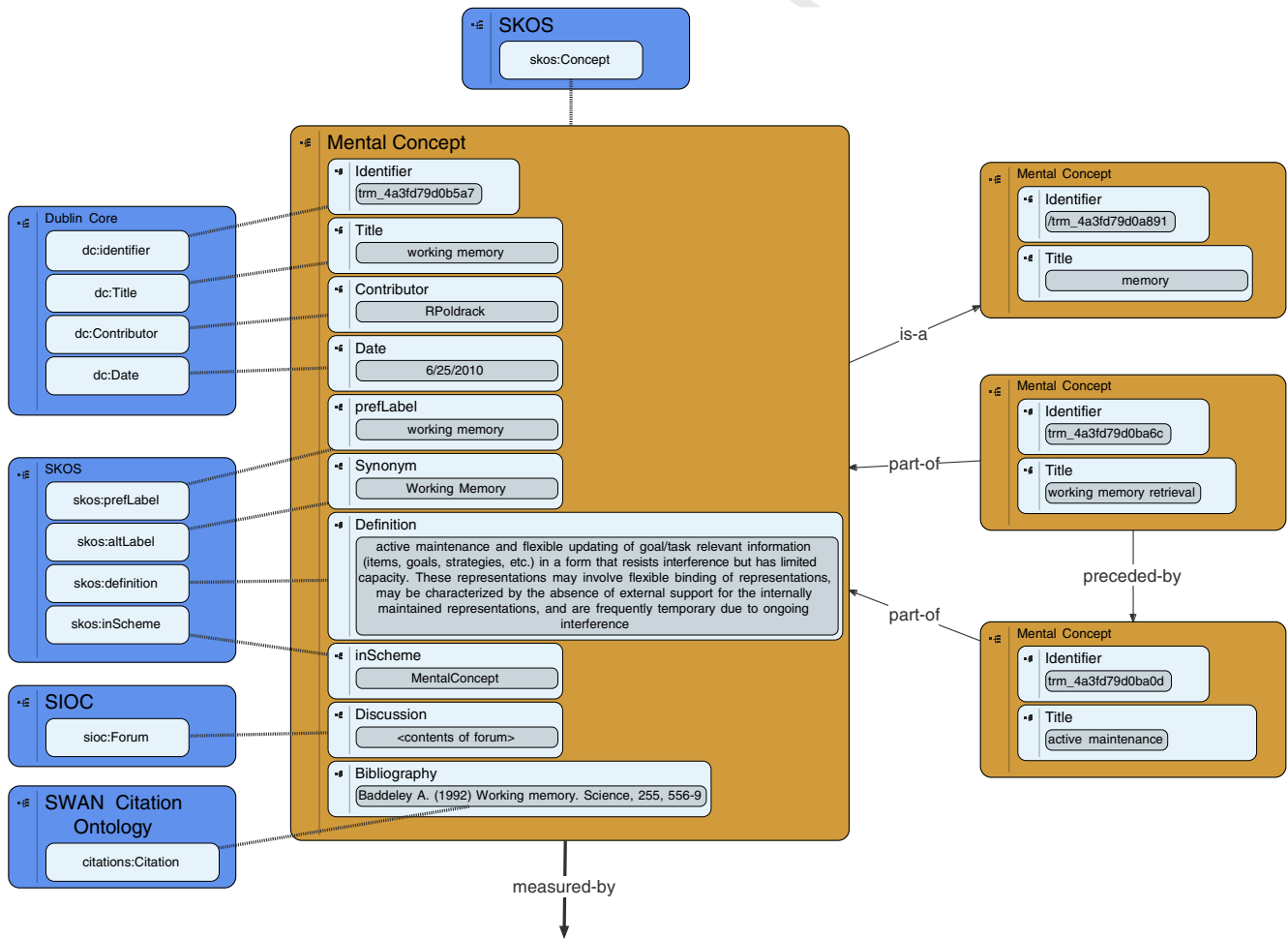
1402 Two major projects to address this problem are the Cog-  
 1403 nitive Atlas (Poldrack et al., 2011) and the Cognitive Par-  
 1404 adigm Ontology (Turner & Laird, 2012).

1405 Poldrack and his coauthors identify two major problems  
 1406 in integrating research in cognitive neuroscience. One is the  
 1407 use of ambiguous terminology and the other is the con-  
 1408 founding of cognitive processes with the tasks used for  
 1409 measurement. As depicted in Fig. 6, a database of mental

1410 concepts is impressively displayed in the Cognitive Atlas.  
 1411 However, our approach to defining terms differs by using  
 1412 previously specified definitions rather than formulating  
 1413 new ones. One advantage is that it is easier to share knowl-  
 1414 edge if others are using the same definitions. Entering  
 1415 “WordNet” into Google Scholar (on June 7, 2013)  
 1416 returned 6590 results for papers published in the year 2012.

1417 Another advantage of using widely-used definitions is  
 1418 that a community of scholars has had an opportunity to  
 1419 provide feedback. The definition of *working memory* in  
 1420 Fig. 6 is:

1421 *active maintenance and flexible updating of goal/task rel-*  
 1422 *evant information (items, goals, strategies, etc.) in a form*  
 1423 *that resists interferences but has limited capacity. These*  
 1424 *representations may involve flexible binding of*  
 1425 *representations, may be characterized by the absences of*  
 1426 *external support for the internally maintained representa-*  
 1427 *tion, and are frequently temporary due to ongoing*  
 1428 *interference.*  
 1429



see Figure 2

Fig. 6. A data-base schema for representation of mental concepts in the Cognitive Atlas. From Poldrack et al. (2011).



Although this definition provides many details about working memory, its reference to multiple concepts (maintenance, updating, goal, task, strategies, interference, capacity, binding) needs to be “unpacked” to facilitate logical inferences.

Cognition ontologies provide simple definitions of concepts and then elaborates on these concepts in additional premises. For instance, we use the WordNet definition of working memory as a memory for intermediate results that must be held during thinking. We then state in another premise that the [Baddeley \(2000\)](#) working memory model includes as components a phonological loop, a visuospatial scratchpad, an episodic buffer, and a central executive. In general, our goal in formulating premises is to separate definitions, theoretical models, and empirical results.

An additional challenge for organizing research on cognitive neuroscience is to link mental constructs to the tasks used to measure them ([Poldrack et al., 2011](#); [Yarkoni et al., 2010](#)). This challenge is being addressed in the Cognitive Paradigm Ontology (<http://www.wiki.cogpo.org>) by specifying characteristics of cognitive paradigms that have been used during fMRI and PET brain scans ([Turner & Laird, 2012](#)). The Cognitive Paradigm Ontology uses the Basic Formal Ontology (<http://www.ifomis.org/bfo/>) as a foundational ontology. The Basic Formal Ontology is coordinated through the Open Biomedical Ontologies (OBO) Foundry to support the development of biomedical ontologies.

In contrast, the Data-Brain initiative uses OWL to construct a global framework based on four dimensions that integrate data, information, and knowledge on brain informatics ([Zhong & Chen, 2012](#)). The *function* dimension describes cognitive functions and their hierarchical relations. For example, it partitions cognitive functions into thinking-centric and perception-centric, thinking-centric into problem solving and reasoning, and reasoning into deduction and induction. The *experiment* dimension describes the task (auditory, visual), the measuring instrument (EEG, MRI), and the participants (patient, normal). The *data* dimension describes the data by using partitions such as structured or unstructured and original or derived. The *analysis* dimension describes the analysis in terms of analytics (such as feature extraction) and software programs.

Although we support efforts to use ontologies to describe cognitive functions we believe that ontologies such as OWL and the Basic Formal Ontology are limited for the formal construction of ontologies. They provide a taxonomy but lack the expressive logical definitions that are possible only in first order and higher order logic used by SUMO. SUMO has been automatically mapped to the Open Biomedical Ontologies ([Pease, 2011, pp. 98–100](#)), which should be helpful in making comparisons across cognition ontologies, the Cognitive Atlas, the Cognitive Paradigm Ontology and the Data-Brain initiative to relate

work in cognitive psychology to work in cognitive neuroscience.

## 7. Conclusion

Because of the growing interest in organizing knowledge within the cognitive sciences we proposed a framework for constructing cognition ontologies by using WordNet, FrameNet, and SUMO. The advantage of defining terms by using WordNet is that WordNet is widely used across domains in the information sciences. However, its definitions are occasionally too general to satisfy word usage in a particular domain so we also relied on the *APA Dictionary* for more domain-specific definitions.

FrameNet captures co-occurrence and structural relations among linguistic concepts. The frames provide organized packages of knowledge that represent how people perceive, remember, and reason about their experiences. For instance, the distinction between remembering experiences and remembering information mirrors the common distinction between episodic and semantic memory in cognitive psychology. Core (cognizer, experience, impression) and non-core (duration, vividness) frame elements provide generic slots that are instantiated with specific information.

SUMO is a formal ontology consisting of an upper ontology and numerous domain ontologies. It has many advantages for serving as an upper ontology including its large number of definitions and axioms, the expressiveness of its logical language, and its mapping onto information science tools such as WordNet, FrameNet, and other ontologies. Its inclusion of a large number of psychological processes ([Fig. 1](#)) makes it an ideal upper ontology for cognition.

Cognition ontologies can be used to study knowledge organization, analyze major theoretical concepts such as abstraction, and formalize taxonomies. Creating premises for cognition ontologies is a useful preliminary step for the subsequent creation of axioms, as illustrated by our premises for extending a taxonomy of attention. As stated by [Chun et al. \(2011\)](#) for their proposed attention taxonomy:

*The value of this taxonomy will not lie on whether it is correct in its proposed form, but rather as a starting point to sketch a big-picture framework and to develop common language and concepts. At a minimum, the taxonomy serves as a portal for the attention literature, and at its best, it can stimulate new research and more integrative theories (p. 75).*

This perspective also applies to other efforts to develop taxonomies and ontologies for understanding cognition. Tools from the information sciences can enhance these efforts by providing additional resources for organizing knowledge in the new field of psychoinformatics.

## Appendix A

Relevant senses of words (WordNet 3.1) for attention in cognition ontologies

Word (senses)	WordNet definitions	SUMO link
Action (10)	something done (usually as opposed to something said)	<b>IntentionalProcess</b> (subsuming)
Attention (6)	1. the faculty or power of mental concentration; “keeping track of all the details requires your complete attention” 2. the process whereby a person concentrates on some features of the environment to the (relative) exclusion of others	<b>Capability</b> (subsuming) <b>IntentionalPsychological Process</b> (equivalent)
Awareness (2)	1. having knowledge of; “he had no awareness of his mistakes” 2. state of elementary or undifferentiated consciousness; “the crash intruded on his awareness”	<b>IntentionalRelation</b> (subsuming) <b>PsychologicalAttribute</b> (subsuming)
Capacity (9)	1. the amount that can be contained 2. the amount of information (in bytes) that can be stored on a disk drive	<b>VolumeMeasure</b> (subsuming) <b>InformationMeasure</b> (subsuming)
Concentration (7)	1. complete attention; intense mental effort 2. great and constant diligence and attention	<b>Perception</b> (subsuming) <b>SubjectiveAssessmentAttribute</b> (subsuming)
Emotion (1)	1. any strong feeling	<b>EmotionalState</b> (subsuming)
External (4)	1. happening or arising or located outside or beyond some limits or especially surface; “the external auditory canal”	<b>located</b> (subsuming)
Feature (6)	1. a prominent attribute or aspect of something; “the map showed roads and other features”	<b>Attribute</b> (subsuming)
Goal (4)	1. the state of affairs that a plan is intended to achieve and that (when achieved) terminates behavior intended to achieve it	<b>hasPurpose</b> (equivalent)
Hear (5)	1. perceive (sound) via the auditory sense	<b>Hearing</b> (equivalent)
Interference (5)	1. the act of hindering or obstructing or impeding	<b>inhibits</b> (subsuming)
Internal (5)	1. happening or arising or located within some limits or especially surface; “internal organs”	<b>Contains</b> (equivalent)
Load (9)	1. a quantity that can be processed or transported at one time; “the system broke down under excessive loads”	<b>ConstantQuantity</b> (subsuming)
Long-term memory (1)	1. your general store of remembered information	<b>Remembering</b> (subsuming)
Look (10)	1. perceive with attention, direct one’s gaze toward; “Look at your child”	<b>Looking</b> (equivalent)
Listen (3)	1. hear with intention; “listen to the sound of this cello”	<b>Listening</b> (equivalent)
Memory (5)	1. The cognitive process whereby past experience is remembered	<b>Remembering</b> (equivalent)
Modality (5)	1. sensory system (a particular sense)	<b>capability</b> (subsuming)
Modulation (5)	1. the act of modifying or adjusting according to due measure and proportion	<b>Process</b> (subsuming)
Object (5)	1. a tangible and visible entity; an entity that can cast a shadow; “it was full of rackets, balls and other objects” 2. the focus of cognitions or feelings; “objects of thought”	<b>CorpuscularObject</b> (equivalent) <b>patient</b> (subsuming)
Performance (5)	1. the act of performing; of doing something successfully; using knowledge as distinguished from merely possessing it; “experience generally improves performance”	<b>IntentionalProcess</b> (subsuming)
Response (7)	1. a bodily process occurring due to the effect of some antecedent stimulus or agent; “a bad reaction to the medicine”; “his responses have slowed with age”	<b>Cause</b> (equivalent)
Salient (3)	1. having a quality that thrusts itself into attention; “salient traits”	<b>SubjectiveAssessmentAttribute</b> (subsuming)

(Continued on next page)

Search (4)	1. inquire into; “He searched for information on his relatives on the web”; 2. try to locate or discover, or try to establish the existence of; “The police are searching for clues”	<b>Investigating</b> (subsuming) <b>Pursuing</b> (equivalent)
Select (1)	1. pick out, select, or choose from a number of alternatives; “Take any one of these cards”	<b>Selecting</b> (equivalent)
See (24)	1. perceive by sight or have the power to perceive by sight	<b>Seeing</b> (equivalent)
Short-term memory (1)	1. what you can repeat immediately after perceiving it	<b>Remembering</b> (subsuming)
Space (1)	1. the unlimited expanse in which everything is located; “they tested his ability to locate objects in space”	<b>SpaceRegion</b> (equivalent)
Task (2)	1. any piece of work that is undertaken or attempted; “he prepared for great undertakings”	<b>IntentionalProcess</b> (subsuming)
Time (10)	1. the continuum of experience in which events pass from the future through the present to the past	<b>TimeMeasure</b> (subsuming)
Vigilance (2)	1. the process of paying close and continuous attention; “vigilance is especially susceptible to fatigue”	<b>Perception</b> (subsuming)
Working memory (1)	1. memory for intermediate results that must be held during thinking	<b>Remembering</b> (subsuming)

## Appendix B

### Premises regarding attention

#### Attention

Attention is the faculty or power of mental concentration (WordNet)

Attention is the process whereby a person concentrates on some features of the environment to the (relative) exclusion of others (WordNet)

Hearing perceives sound via the auditory sense (WordNet, FrameNet, SUMO)

Listening hears with intention (WordNet, FrameNet, SUMO)

Seeing perceives by sight or has the power to perceive by sight (WordNet, FrameNet, SUMO)

Looking perceives with attention (WordNet, FrameNet, SUMO)

Vigilance is the process of paying close and continuous attention (WordNet)

#### External attention

External attention selects and modulates sensory information (Chun et al., 2011)

An Object is a tangible and visible entity; an entity that can cast a shadow (WordNet)

A Feature is a prominent attribute or aspect of something (WordNet)

Modality is a particular sensory system (WordNet)

Space is the unlimited expanse in which everything is located (WordNet)

Time is the continuum of experience in which events pass from the future through the present to the past (WordNet)

Select is to choose from a number of alternatives (WordNet)

Modulation is the act of modifying or adjusting according to due measure and proportion (WordNet)

#### Internal attention

Internal attention selects, modulates, and maintains internally generated information (Chun et al., 2011)

A Task is any piece of work that is undertaken or attempted (WordNet)

A Responses is a bodily process occurring due to the effect of some antecedent stimulus or agent (WordNet)

Remembering is the class of psychological process which involve the recollection of prior experiences and/or of knowledge which was previously acquired (SUMO)

Long-term memory is your general store of remembered information (WordNet)

Short-term memory is the reproduction, recognition, or recall of a limited amount of material after a period of about 10–30 s (APA Dictionary)

Working memory is memory for intermediate results that must be held during thinking (WordNet)



The Baddeley working memory model includes as components a phonological loop, a visuospatial scratchpad, an episodic buffer, and a central executive (Baddeley, 2000)

The central executive in Baddeley's working memory model controls attention (Baddeley, 2000)

#### *Capacity*

Capacity is the maximum ability of an individual to receive or retain information and knowledge or to function in mental or physical tasks (APA Dictionary)

An allocation policy distributes mental effort across simultaneously performed tasks (Kahneman, 1973)

Performance on simultaneous tasks deteriorates when the total demand on mental capacity exceeds available capacity (Kahneman, 1973)

Chunking is the process by which the mind sorts information into small, easily digestible units (chunks) that can be retained in short-term memory (APA Dictionary)

The capacity of short-term memory varies from 5 to 9 chunks of information (Miller, 1956)

Both processing and storage place demands on the limited capacity of working memory (Cowan, 2005; Engle, 2002)

Increasing the demand on processing in working memory decreases the amount of information that can be actively maintained (Barrouillett et al., 2011)

There is no known limit on the capacity of long-term memory ( Craik & Lockhart, 1972)

#### *Cognitive load*

Cognitive load is the relative demand imposed by a particular task, in terms of mental resources required (APA Dictionary).

An early selection theory is any theory of attention proposing that an attentional filter blocks unattended messages early in the processing stream, prior to stimulus identification (APA Dictionary)

A late selection theory is any theory of attention proposing that selection occurs after stimulus identification (APA Dictionary)

Selecting stimuli at an early stage based on sensory information requires less mental effort than selecting stimuli at a late stage based on meaning (Johnston & Heinz, 1978)

An automatic action is an act that is performed without requiring attention or conscious awareness (APA Dictionary)

Automatic processing does not cause interference with other tasks (Posner & Snyder, 1975)

Some component skills required to perform complex tasks such as reading require automatic processing in order to prevent cognitive overload (LaBerge & Samuels, 1974)

#### *Selection*

Bottom-up processing proceeds from the data in the stimulus input to higher level processes, such as recognition, interpretation, and categorization (APA Dictionary)

Top-down processing proceeds from a hypothesis about what a stimulus might be to a decision about whether the hypothesis is supported by an incoming stimulus (APA Dictionary)

Physical salience, current goals, and selection history influence stimulus selection (Awh et al., 2012)

Salient is having a quality that thrusts itself into attention (WordNet)

Selection history is the bias to prioritize items that have been previously attended in a given context (Awh et al., 2012)

Involuntary attention is attention that is captured by a prominent stimulus, for example in the peripheral visual field, rather than by deliberately applied or focused by the individual (APA Dictionary)

Automatic processing occurs without intention (Posner & Snyder, 1975)

An uninformative perceptual cue can attract attention when it contains a feature used to identify the target (Folk et al., 1992)

#### *Conscious awareness*

Awareness is consciousness of internal or external events or experiences (APA Dictionary)

Attention is necessary, but not sufficient, for conscious awareness (Cohen et al., 2012)

Automatic processing occurs without conscious awareness (Posner & Snyder, 1975)

Many high-level functions, including goal management and reasoning, can occur without conscious awareness (Hassin, 2013)

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